



| LAND USES  | ACREAGE           |                    |
|--|-------------------|--------------------|
| <b>NORTH SIDE</b>  |                   |                    |
| 1. EXTREME SPORTS (MOTOR, WATER & SKILL BASED SPORTS)  | ±186.0 AC         |                    |
| 2. ADVENTURE ZONE  | ±10.0 AC          |                    |
| 3. ENTERTAINMENT RETAIL  | ±11.0 AC          |                    |
| 4. AMUSEMENT INDOOR/ OUTDOOR & WATER PARK  | ±108.4 AC         |                    |
| 5. HOTEL/ TRADE PAVILION   | ±13.2 AC          |                    |
| 6. RESORT HOTELS & INDOOR WATER PARK   | ±71.7 AC          |                    |
| 7. ELECTRIC SUBSTATION   | ±4.4 AC           |                    |
| 8. AMTRAK STATION  | ±8.8 AC           |                    |
| 9. CANAL WATER FILTRATION, SEWER TREATMENT PLANT, SOLID WASTE & FACILITIES MANAGEMENT WAREHOUSE. | ±12.4 AC          |                    |
| 10. COASTER PARK   | ±174.3 AC         |                    |
| 11. COMMERCIAL   | ±28.3 AC          |                    |
| 12. MOVIE STUDIO   | ±29.5 AC          |                    |
| 13. GATED RV PARK  | ±34.2 AC          |                    |
| 14. COMMERCIAL/ MOTEL  | ±7.0 AC           |                    |
| 15. COASTER PARK (FUTURE EXPANSION)  | ±104.0 AC         |                    |
| <b>RIGHT OF WAY TOTAL</b>  | <b>±940.6 AC</b>  | <b>±940.6 AC</b>   |
| <b>SOUTH SIDE</b>  |                   |                    |
| 1. COMMERCIAL  | ±38.50 AC         | GROSS              |
| 2. HOTEL   | ±5.51 AC          |                    |
| 3. THE WILD - ANIMAL & RIDES ATTRACTIONS   | ±76.32 AC         |                    |
| 4. THE WILD - RESORT & RESTAURANT  | ±7.24 AC          |                    |
| 5. WELCOME CENTER  | ±6.56 AC          |                    |
| 6. HIGHWAY COMMERCIAL  | ±14.35 AC         |                    |
| 7. HIGHWAY COMMERCIAL  | ±25.67 AC         |                    |
| 8. CAMPUS/ TECH PARK   | ±37.60 AC         |                    |
| 9. COMMERCIAL  | ±13.90 AC         |                    |
| 10. COMMERCIAL   | ±13.94 AC         |                    |
| 11. CAMPUS/ TECH PARK  | ±32.62 AC         |                    |
| 12. HDR  | ±35.26 AC         |                    |
| 13. COMMERCIAL   | ±11.85 AC         |                    |
| 14. MDR  | ±50.40 AC         |                    |
| 15. MDR  | ±16.76 AC         |                    |
| 16. VLDR   | ±22.86 AC         |                    |
| 17. VLDR   | ±56.01 AC         |                    |
| 18. LDR  | ±83.43 AC         |                    |
| 19. LDR  | ±29.07 AC         |                    |
| 20. LDR  | ±35.76 AC         |                    |
| 21. MDR  | ±81.64 AC         |                    |
| 22. SCHOOL   | ±13.36 AC         |                    |
| 23. OPENSACE   | ±180.52 AC        |                    |
| <b>TOTAL</b>   | <b>±889.21 AC</b> | <b>±889.21 AC</b>  |
| <b>PROJECT TOTAL</b>   |                   | <b>±1829.81 AC</b> |

- FEATURES**
- a. RESEVIOR/LAKE
  - b. RELOCATED CANAL
  - c. EVENT LAWN
  - d. WATER RIDES LAKE
  - e. PARKING

# DREAMPORT VILLAGES CASA GRANDE

CASA GRANDE, AZ  
 PREPARED FOR: THE BLOCK SPORTS COMPANY Rudy Camp, Director Cell: 858-395-1660

MASTER  
 LAND USE PLAN



SCALE: 1" = 500'  
 DATE: 12.19.16  
 GPLA JOB# 16037

NORTH

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